

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL, ASANSOL
2.	AFFILIATION NO.(IF APPLICABLE)	2430211
3.	SCHOOL CODE (IF APPLICABLE)	15591
4.	COMPLETE ADDRESS WITH PIN CODE	DELHI-KOLKATA HWY (NH2), SIUDIHI MORE, MOUZA TALBERIA, ASANSOL, WEST BENGAL 713359
5.	PRINCIPAL NAME & QUALIFICATION	MRS. VINEETA SRIVASTAVA MSc. (CHEMISTRY), B.Ed.)
6.	SCHOOL EMAIL ID	INFO@DPSASANSOL.COM
7.	CONTACT DETAILS (MOBILE)	+91 8001077775 / +91 6297717513

## B: DOCUMENTS AND INFORMATION:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click here to view</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, APPLICABLE	<a href="#">Click here to view</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	N.A., as school got affiliation from CBSE w.e.f.2017 under 'Waiver of NOC category' i.e. NOC was waived off by CBSE at that time.
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click here to view</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here to view</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here to view</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION	<a href="#">Click here to view</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here to view</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here to view</a>
2.	ANNUAL ACADEMIC CALANDER	<a href="#">Click here to view</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click here to view</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click here to view</a>
5.	LAST TWO-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click here to view</a>

### RESULT CLASS: X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	42	40	95.23	--
2.	2023	28	28	100	--

### RESULT CLASS: XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	55	46	83.63	--
2.	2023	39	38	97.43	--

## D: STAFF (TEACHING):

SL. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
		TOTAL NO. OF TEACHERS
2.	PGT	09
3.	TGT	06
4.	PRT	17
5.	TEACHERS SECTION RATIO	3:2
6.	DETAILS OF SPECIAL EDUCATOR	N.A.
7.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	N.A.

## D: STAFF (TEACHING):

SL. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	37435
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	Class Room(s) – 23 (50.715 Sq.M.)

3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Composite Sci. Lab : 01 (50.715 Sq.M.) Physics Labs :01 (114.404 Sq.M.) Chemistry Lab :01 (114.404 Sq.M.) Biology Lab : 01 (114.404 Sq.M.) Maths Lab : 01 (50.715 Sq.M.) Computer Lab : 01 (114.404 Sq.M.) Commerce Lab : 01 (50.715 Sq.M.) Geography Lab : 01 (50.715 Sq.M.) Artificial Intelligence : 01 (50.715 Sq.M.)
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	32
6.	NO. OF BOYS TOILETS	32
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/pN8rjn0n-pE">https://youtu.be/pN8rjn0n-pE</a>